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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4380** 

|  |   |                                   |    |              |                        |                                |                   |                                    | · · · · · · · · · · · · · · · · · · · |  |
|--|---|-----------------------------------|----|--------------|------------------------|--------------------------------|-------------------|------------------------------------|---------------------------------------|--|
| SERIAL NUMBER<br>10/807,813  |   | FILING DATE<br>03/24/2004<br>RULE | (  | CLASS<br>379 | GROUP ART UNIT<br>2645 |                                | T UNIT            | ATTORNEY<br>DOCKET NO.<br>IME-104C |                                       |  |
| APPLICANTS   |   |                                   |    |              |                        |                                |                   |                                    |                                       |  |
| Thomas S. Krol, Philadelphia, PA;  |   |                                   |    |              |                        |                                |                   |                                    |                                       |  |
| Joseph R. Petrella, JR., East Amwell, NJ;  |   |                                   |    |              |                        |                                |                   |                                    |                                       |  |
| ** CONTINUING DATA *************************  This application is a CIP of 09/765,859 01/19/2001 ABN  ** FOREIGN APPLICATIONS ***************************  IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **  ** 06/04/2004 |   |                                   |    |              |                        |                                |                   |                                    |                                       |  |
| Foreign Priority claimed   |   |                                   |    |              |                        | HEETS TOTA                     |                   | ۸.۱                                | INDEDENDENT                           |  |
| 35 USC 119 (a-d) conditions  |   |                                   | er |              | DRAWING                |                                |                   |                                    | INDEPENDENT                           |  |
| Verified and<br>Acknowledged   |   |                                   |    |              | DRA                    | DRAWING CLAIF<br>4 20          |                   |                                    | CLAIMS<br>2                           |  |
| ADDRESS<br>Kenneth P. Glynn, Esq.<br>Glynn & Associates, P.C.<br>24 Mine Street<br>Flemington, NJ<br>08822   |   |                                   |    |              |                        |                                |                   |                                    |                                       |  |
| TITLE Speech activated telephone device for connection to existing landline phone  |   |                                   |    |              |                        |                                |                   |                                    |                                       |  |
|  |   |                                   |    |              |                        | ☐ All Fees                     |                   |                                    |                                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |    |              |                        | 1.16 Fees (Filing)             |                   |                                    |                                       |  |
|  |   |                                   |    |              |                        | 1.17 Fees ( Processing Ext. of |                   |                                    |                                       |  |
| RECEIVED   |   |                                   |    | ·            |                        | time )                         | 1.18 Fees (Issue) |                                    |                                       |  |